

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

IA ETHICS AND

2010 JUL 19 PM 4:04

Reset Form

**COMMITTEE NAME (Must be same as on Statement of Organization)**

Friends of Jason Schultz

IMPORTANT: Indicate by # type of committee you are reporting for: ☐ 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Jason Schultz

Political Party (if applicable)  
Republican

Office Sought

State Representative

District (if Senate or House)  
55

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Logged in

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT

712-269-2178  
TELEPHONE07-19-2010  
DATE SIGNED

I AM FILING A July 19th

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # ☐ 1☐ CHECK IF AMENDMENT TO REPORT DATED

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County &amp; Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 5,810.38

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

560.00

Schedule F: Loans Received total (Attach Schedule F)

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 560.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

0.00

Schedule F: Loan Repayments total (Attach Schedule F)

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

\$ 6,370.38

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ 0.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Friends of Jason Schultz

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                            | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|--|--|-----------------|-------------------------------------|
| 6-2-10                   | ID# 6067<br>CK# 5021                               | Iowa Health PAC<br>1775 90th St<br>W. Des Moines, IA 50266 |  | \$200           | <input checked="" type="checkbox"/> |
| 6-2-10                   | ID#<br>CK# 1617                                    | Jon Schuttinga<br>234 W 12th St<br>Denison, IA 51442       |  | 100             | <input checked="" type="checkbox"/> |
| 6-2-10                   | ID#<br>CK# 3318                                    | Thomas Swanson<br>819 Courtright<br>Mapleton, IA 51034     |  | 50              | <input checked="" type="checkbox"/> |
| 6-2-10                   | ID#<br>CK# 3281                                    | Dixie Christiansen<br>Box 2<br>Dalton, IA 51440            |  | 10              | <input checked="" type="checkbox"/> |
| 7-6-10                   | ID#<br>CK# cash                                    | Dale Seiroe<br>109 W Main<br>Ute, IA 51060                 |  | 100             | <input type="checkbox"/>            |
| 7-6-10                   | ID#<br>CK# 3645                                    | Scott Bowker<br>1618 Northwood dr<br>Denison, ia           |  | 100             | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |
|                          | ID#<br>CK#   |  |  |                 | <input type="checkbox"/>            |

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ 560

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)